Date: April 16, 2025 Invoice: 2025-03

Naiad Consulting, LLC c/o Linda Loomis

6677 Olson Memorial Highway, Golden Valley, MN 55427

Phone: 763-545-4659

**TO:** Lower Minnesota River Watershed District

112 East Fifth Street, Suite #102

Chaska, MN 55318

FOR:

Watershed Administration Services for March 1, 2025 through March 31, 2025

Description	Hours	Rate/Hour		Amount
General Administration	136.75	\$95	\$	12,991.25
Cooperative Projects	0	\$95	\$	-
509 Plan	0	\$95	\$	-
9' Channel	0	\$95	\$	-
TOTALS	136.75	\$95	Ś	12.991.25

Licenses & Subso	criptions			
Date		Description		
3/17/2025	renewal of Webex subscription			162.00
		TOTAL:	\$	162.00

Education (702-0	)113-6260)			
Date		Description	Total	
		TOTAL:	\$ -	

Manager Expense (6126	5)	
Date	Description	Total
	TOTAL:	\$ -

Meeting Supplies/Expenses (6104)							
Date	1		Total				
3/19/2025	meals for managers be	\$	48.74				
	•	TOTAL:	\$	48.74			

penses - Mileage	e (6331)			
Date	Miles	Cost/Mile	Total	Reason for Travel
3/12/2025	52.4	\$0.700	\$ 36.68	Travel to Scott County Gov. Center, to Chaska, to Bank
3/18/2025	19	\$0.700	\$ 13.30	Travel to Savage to attend TH 13 community meeting
3/19/2025	46.1	\$0.700	\$ 32.27	Travel to Chaska for Personnel Commttee & Board of Managers meetings
3/26/2025	45.9	\$0.700	\$ 32.13	Travel to Chaska office to pick up mail.
		\$0.700	\$ -	
		\$0.700	\$ -	
		\$0.700	\$ -	
	163.4	TOTAL:	\$ 114.38	

Expenses	\$ 210.74
Mileage & Parking	\$ 114.38
TOTAL INVOICE CHARGES	\$ 13.316.37

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						emails to/from: J. Kolb, D. Young, BWSR, MPCA, Subcomittee on	
						water policy, C. Bass, 4M Fund ;work on February Financial Report;	
						work on updating LMRWD website with approved meeting minutes;	
						virtual meeting w/Dr. Munoz-Zanzi to discuss grant application;	
3/3/2025	4	0			4	schedule personnel and finance committee meetings on Webex; check 401 Certification notice from MPCA;	
3/3/2023						Continue work on financial report for February; virtual meeting	
						w/D. Young; emails to/from: D. Young, A. Munson, Manager Kuplic,	
						LMRWD permits, N. Pickering, J. Toth, B. Carlson, H. LeCLaire, S.	
3/4/2025	8	0			8	Sweeney, Manager Salvato, MPCA, B. Fisher, BWSR, Bill.com, City of Eden Prairie, B. Brown, Board of MAnagers; Attend vrtual CAC	
3/4/2023	0				· ·	Eden France, B. Brown, Board of Williagers, Access Access and Con-	
						Cancel Finance Committee meeting - send notice to managers,	
						agenda distribution list and consultants, & cancel room reservation;	
						phone calls to/from: D. Young; emails to/from: CLA Billing, Watershed Restoration Fund, S. Lindberg, State Auditor, Scott	
						County Library, President Barisonzi, Bill.com, C. Strelow, C. Madsen,	
						MnDOT, L. Vlasaty, S. Feely, TimeSavers; virtual meeting w/S.	
3/5/2025	8	0			8	, ,	
						emails to/from: Bill.com, MPCA, WI Salt Wise, S. Sweeney, L. Albright, J. Dullum, J. Williams, A. Timm, MPCA, M. Bokman,	
						President Barisonzi; work on March meeting materials - prepare	
3/6/2025	2.25	0			2.25		
						emails to/from: Bill.com, N. Keating, Redpath & Company, S.	
						Lindberg, G. Lang, BWSR, LCCMR, A. Anderson, S. Lindberg, E, Bock,	
3/7/2025	4.25				4.25	LCCMR; begin prepartion of FY 2022 financial report to State Auditor;	
3,7,2023	26.5	0	0	0	26.5		
						phone calls to/from: E. Hanson; emails to/from: Manager Salvato, S.	
						Madden, LMRWD permits, J. Mocol-Johnson, S. Lindberg, J. Kolb,	
						Bill.com, Young Envirnomental Accounting, Carver County, J.	
2/40/2025						Dullum ISG LMRWD permits S Lindberg: review Mendota Heights	
3/10/2025	3.5				3.5	Dullum, ISG, LMRWD permits, S. Lindberg; review Mendota Heights Comp Plan changes;	
3/10/2025	3.5				3.5	Comp Plan changes; phone calls to/from: J. Williams, A. Bukowski; emails to/from: J.	
3/10/2025	3.5				3.5	Comp Plan changes; phone calls to/from: J. Williams, A. Bukowski; emails to/from: J. Mocol-Johnson, S. Lindberg, LMRWD permits, V. Sherry, A.	
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				1			
				1		send March meeting agenda to agenda distribution list; work on	
						meeting materials for March 19th Personnel Committee meeting;	
						emails to/from: Manager Salvato, President Barisonzi, Manager	
						Kuplic, G. Lang, LMRWD permits, R. Kapsch, A. Dye, J. Voit, K.	
						Templin, MPCA, M. Modzelewski, BWSR; Webex renewal; Look at	
						fund balance to determine if there are funds that could be allocated	
2/17/2025	6.5				6.5		
3/17/2025	6.5				6.5	to Administrative expenses;	
						Virtual meeting w/D. Young; prepare for Board of Manager meeting;	
						review and edit meeting minutes; emails to/from: Manager Salvato,	
						4M Fund, J Williams, TimeSavers, 4M Fund, S. Lindberg, MAnager	
						Salvato, Z. Bair; invite Park Street Public, Legal Counsel, technical	
						consultant and others to LMRWD Boar meeting Webex; attend	
3/18/2025	6.25				6.25	MnDOT TH 13 Open House in Savage;	
3/10/2023	0.23				0.23	work on preparation of claims for payment; phone calls to/from:	
						Manager Kuplic; emails to/from: Manager Salvato, Manager	
						Barisonzi, Manager Williams, K. Kowalczyk, C. Ross, R. Kapsch, G.	
						Johnson, T. Radebach, A. Munson, G. Johnson, T. Jeffreys, E.	
						Hanson, Sarpino's; Responded to request from RPBCWD	
				1		Administrator; prepare for personnel committee meeting and Board	
1						of Managers meeting - make meeting packets for public; order	
				1		meals for managers; attend Personnel Committee meeting; set-up	
3/19/2025	14.25			1	14.25		
3/19/2025	14.25			<del>                                     </del>	14.25	for and attend Board of Managers meeting;	
				1		deadline of March 26, 2025 for applications for district	
1						administrator; send claims to CLA for data entry; approve claims in	
				1		Bill.com; emails to/from: Civic Plus, A. Munson, J. Mocol-Johnson, K.	
				1		Andrews, Manager Williams, LMRWD Permits, A. Hays, RPBCWD, D.	
						Cripe, W. Lytle, E. Hanson, V. Ranua, T. Hakanson, J. Buckentin, A.	
				1		Lammers; respond to inquiry from J. Mocol-Johnson re: Gully	
- / /	_				_	feasibility studies; Contact applicants for District Administrator to	
3/20/2025	3				3	invite to interviews;	
				1		order payment of claims; attend fen meeting w/J. Mocol-Johnson K.	
						Andrews & C. Ross;attend fen meeting w/J. Mocol-Johnson and B.	
				1		Alcott; emails to/from: Bill.Com, A. Hayes, M. Vang, J. Mocol-	
				1		Johnson, D. Stucks, City of Eden Prairie, D. Young, M. O'Bagy, D.	
						Franta, R. Kapsch, LMRWD permits, K. Chandler; respond to request	
2/21/2025	2.5				2 5	from Riley Purgatory Bluff Creek WD Administrator re: accounting	
3/21/2025	3.5				3.5	from Riley Purgatory Bluff Creek WD Administrator re: accounting consultant;	
3/21/2025 3/22/2025					0	from Riley Purgatory Bluff Creek WD Administrator re: accounting consultant; emails to/from: 4M Fund, Park Street Public;	
	3.5 <b>33.5</b>	0	0	0		from Riley Purgatory Bluff Creek WD Administrator re: accounting consultant; emails to/from: 4M Fund, Park Street Public; WEEKLY TOTAL	
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	136.75	0	0	0	136.75	0	MONTHLY TOTAL	
	6	0	0	0	6		WEEKLY TOTAL	
3/31/2025	6				6		Certification notices to determine impact to MN River:	
							Voit, S. Lindberg, N. Voss, J. Mocol-Johnson; Look up 401	
							MPCA, Commissioner Brennan, Bill.com, A. Munson, M. O'Bagy, J.	
							emails to/from: S. Roberts, TimeSavers, LMRWD permits, E. Hanson,	
							Hartley; join MN Greenway trail construction meeting virtually;	
							Phone calls to/from: President Barisonzi, Manager Williams, D.	
	27.25	0	0	0	27.25		WEEKLY TOTAL	
3/29/2025	6				6		applicants, managers, 4M Fund; work on FY 2022 Audit	
							work on FY 2022 report to OSA; emails to/from: Administrator	
3/28/2025	2.75				2.75		LCCMR, LMRWD permits;	
							Williams, President Barosionzi, D. Franta, V. Sherry, CLA Billing,	
							phone calls to/from: D. Young, D. Hartley; emails to/from: Manager	
3/27/2025	2.25				2.25		permits;	
							Hanson, Manager Salvato, J. Herbert, J. Mocol-Johnson, LMRWD	
							to/from: A. Munson, Bill.com, J. Mocol-Johnson, S. Lindberg, E.	
							Chaska; research misdirection of check to 106 Group; emails	
							from Eric Hanson/Michael Baker; phone calls to/from: City of	
							Review Area #3 Proposal from Barr Engineering; review proposal	

## Tax Invoice

Invoice No: BI66357040 Date: March 17, 2025 Order No: 251837663

#### Provided by: Provided to:

Avangate Inc dba 2Checkout 11700 Great Oaks Way no. 210, 30022 Alpharetta, Georgia Country VAT ID: United States of America VAT ID: 26-0160456 E-mail: info@2checkout.com

Lower Minnesota River Watershed District Linda Loomis 6677 Olson Memorial Highway Golden Valley 55427 Minnesota, United States of America E-mail: naiadconsulting@gmail.com

#### Delivered to:

Lower Minnesota River Watershed District Linda Loomis 6677 Olson Memorial Highway Golden Valley 55427 Minnesota, United States of America E-mail: naiadconsulting@gmail.com

#### Invoice Details

No Products	Units	Unit Price (USD)	Sales TAX (USD)	Value (USD)
1 Webex Starter	1	162.00	0.00	162.00

Delivery date: 2025-03-17 Sales TAX (USD): 0.00 Total (USD): 162.00 Invoice Status: PAID

### Payment Details

Payment method used: Visa/MasterCard

Your credit card (#########1408) has been successfully charged. Please note that the charge on your credit card will appear as 'Cisco Webex'.

The purchased products and services are delivered in accordance with the terms and conditions published on https://www.webex.com/ website and agreed during the online order. For technical support please contact -



### Linda Loomis <naiadconsulting@gmail.com>

## Your order confirmation at Sarpino's - Chaska

**Sarpino's Chaska** <9524485432@sarpinos-usa.com> To: naiadconsulting@gmail.com

Wed, Mar 19, 2025 at 4:30 PM



Your order has been placed at Sarpino's - Chaska

# THANKS FOR ORDERING!

YOUR CONFIRMATION NUMBER IS # 707



TRACK YOUR ORDER'S STATUS HERE. HAVE ANY QUESTIONS? CALL US AT 952-448-5432

## ORDER DETAILS

REGULAR FLORENTINA \$12.99 [MR], 10" GIARDINIERA BEAR \$14.99 [-S], GREEN SALAD \$9.99 [RW], \$7.59TIP: \$3.18TAX: \$48.74PAID:

## **Delivery To:**

LINDA LOOMIS
MIDDLE BUILDING WORKFORCE
SERVICES
602 E 4TH ST
DEPT COUNTY BOARD ROOM SECOND FLOOR
EXT 763-568-9522
CHASKA MN 55318

## **Estimated Delivery Time:**

Approximately 6:15 PM - 6:25 PM

PLEASE VISIT US AGAIN AT SARPINO'S - CHASKA
IF YOU HAVE ANY QUESTIONS, GIVE US A CALL AT 952-448-5432